



DISTRICT COUNCIL
NORTH OXFORDSHIRE

Bodicote House • Bodicote • Banbury • Oxfordshire • OX15 4AA
Telephone 01295 252535
Textphone 01295 221570
DX 24224 (Banbury)
<http://www.cherwell.gov.uk>

Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary. You may wish to keep a copy of the completed form for your records.

~~We~~TROPIC...BAR...LTD apply for a premises licence under section 17
of
(Insert name(s) of applicant)
the Licensing Act 2003 for the premises described in Part 1 below (the premises)
and ~~we~~ are making this application to you as the relevant licensing authority in
accordance with section 12 of the Licensing Act 2003

Part 1 – Premises details

Postal address of premises or, if none, ordnance survey map reference or description UNIT A18 PIONEER SQUARE OXFORDSHIRE	
Post town BICESTER	Post code OX26 6EX

Telephone number at premises (if any)

Non-domestic rateable value of premises

£ 180

Part 2 - Applicant details

Please state whether you are applying for a premises licence as

- | | Please tick <input type="checkbox"/> yes | |
|--|--|-----------------------------|
| a) an individual or individuals* | <input type="checkbox"/> | please complete section (A) |
| b) a person other than an individual* | | |
| i. as a limited company | <input type="checkbox"/> | please complete section (B) |
| ii. as a partnership | <input checked="" type="checkbox"/> | please complete section (B) |
| iii. as an unincorporated association or | <input type="checkbox"/> | please complete section (B) |
| iv. other (for example a statutory corporation) | <input type="checkbox"/> | please complete section (B) |
| c) a recognised club | <input type="checkbox"/> | please complete section (B) |
| d) a charity | <input type="checkbox"/> | please complete section (B) |
| e) the proprietor of an educational establishment | <input type="checkbox"/> | please complete section (B) |
| f) a health service body | <input type="checkbox"/> | please complete section (B) |
| g) a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital | <input type="checkbox"/> | please complete section (B) |
| ga) a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning that part) in an independent hospital in England | <input type="checkbox"/> | |
| h) the chief officer of police of a police force in England and Wales | <input type="checkbox"/> | please complete section (B) |

*If you are applying as a person described in (a) or (b) please confirm:

- | | Please tick <input type="checkbox"/> yes |
|---|--|
| • I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or | <input type="checkbox"/> |
| • I am making the application pursuant to a | |

statutory function

a function discharged by virtue of Her Majesty's prerogative

(A) INDIVIDUAL APPLICANTS (fill in as applicable)

Mr Mrs Miss Ms Other title (for example, Rev)

Surname

First Names

I am 18 years old or over

Please tick ✓ yes

Current postal address if different from premises address

Post Town

Postcode

Daytime contact telephone number

E-mail address (optional)

SECOND INDIVIDUAL APPLICANT (if applicable)

Mr Mrs Miss Ms Other title (for example, Rev)

Surname

First Names

I am 18 years old or over

Please tick ✓ yes

Current postal address if different from premises address

--

Post Town

--

Postcode

--

Daytime contact telephone number

--

E-mail address (optional)

--

(B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned

Name TROPIC BAR LTD
Address UNIT A/8 PIONEER SQUARE OXFORDSHIRE
Registered number (where applicable) 10438053

Description of applicant (for example partnership, company, unincorporated association etc) LIMITED COMPANY
Telephone number (if any)
E-mail address (optional) TROPICBARLTD@EMAIL.COM

Part 3 – Operating Schedule

When do you want the premises licence to start?

Day	Month	Year

If you wish the licence to be valid only for a limited period, when do you want it to end?

Day	Month	Year

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend

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Please give a general description of the premises (please read guidance note 1)

872 SW. FOOT PROMINENT ROADSIDE PROPERTY ADJOINING POP-UP STORE AND SHOP MOBILITY LOCATED ON A BUS STOP ROAD. ONE FLOOR BUILDING USED PRIMARILY AS A TAPAS BAR. PREMISES INCLUDE THREE ROOMS - KITCHEN, SERVING AREA WITH BAR AND TOILET. KITCHEN AND SERVING AREA WITH BAR WILL BE USED FOR THE FOLLOWING LICENSABLE ACTIVITIES: SALE OF ALCOHOL, LATE NIGHT REFRESHMENT AND REGULATED ENTERTAINMENT.

What licensable activities do you intend to carry on from the premises?
(Please see sections 1 and 14 of the Licensing Act 2003 and Schedule 1 and 2 to the Licensing Act 2003)

Please tick ✓ yes

Provision of regulated entertainment:

a) plays (if ticking yes, fill in box A)

b) films (if ticking yes, fill in box B)

- c) indoor sporting events (if ticking yes, fill in box C)
 - d) boxing or wrestling entertainment (if ticking yes, fill in box D)
 - e) live music (if ticking yes, fill in box E)
 - f) recorded music (if ticking yes, fill in box F)
 - g) performances of dance (if ticking yes, fill in box G)
 - h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)
- Provision of late night refreshment** (if ticking yes, fill in box I)
- Supply of alcohol** (if ticking yes, fill in box J)

In all cases complete boxes K, L and M

A

Plays Standard days and timings (please read guidance note 6)			Will the performance of a play take place indoors or outdoors or both – please tick ✓ (please read guidance note 2)	Indoors	
Day	Start	Finish		Outdoors	
Mon			Please give further details here (please read guidance note 3).		
Tue			State any seasonal variations for performing plays (please read guidance note 4)		
Wed			Non standard timings. Where you intend to use the premises for the performance of a play at different times from those listed in the column on the left, please list (please read guidance note 5)		
Thur					
Fri					
Sat					
Sun					

B

Films Standard days and timings (please read guidance note 6)			Will the exhibition of films take place indoors or outdoors or both – please tick ✓ (please read guidance note 2)	Indoors	
Day	Start	Finish		Outdoors	
				Both	
Mon			Please give further details here (please read guidance note 3).		
Tue			State any seasonal variations for the exhibition of films (please read guidance note 4)		
Wed			Non standard timings. Where you intend to use the premises for the exhibition of film at different times from those listed in the column on the left, please list (please read guidance note 5)		
Thur					
Fri					
Sat					
Sun					

C

Indoor sporting events Standard days and timings (please read guidance note 6)			Please give further details here (please read guidance note 3)	
Day	Start	Finish		
Mon			State any seasonal variations for indoor sporting events (please read guidance note 4)	
Tue				
Wed				
Thur				Non standard timings. Where you intend to use the premises for indoor sporting events at different times from those listed in the column on the left, please list (please read guidance note 5)
Fri				
Sat				
Sun				

D

Boxing or wrestling entertainments Standard days and timings (please read guidance note 6)			Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick ✓ (please read guidance note 2)	Indoors	
Day	Start	Finish		Outdoors	
Mon			Please give further details here (please read guidance note 3).	Both	
Tue			State any seasonal variations for boxing and wrestling entertainment (please read guidance note 4)		
Wed			Non standard timings. Where you intend to use the premises for the boxing or wrestling entertainment at different times from those listed in the column on the left, please list (please read guidance note 5)		
Thur					
Fri					
Sat					
Sun					

E

Live music Standard days and timings (please read guidance note 6)			Will the performance of live music take place indoors or outdoors or both – please tick ✓ (please read guidance note 2)	Indoors	✓
Day	Start	Finish		Outdoors	
Mon	7:00	1:30	Please give further details here (please read guidance note 3). WEEKDAYS AND WEEKENDS WITH UNAMPLIFIED AND AMPLIFIED MUSIC DEPENDING ON THE OCCASION. WEEKENDS WITH OCCASIONAL DJ/SINGER OR BANDS.		
Tue	7:00	1:30			
Wed	7:00	1:30	State any seasonal variations for the performance of live music (please read guidance note 4) NOT APPLICABLE		
Thur	7:00	1:30			
Fri	7:00	1:30	Non standard timings. Where you intend to use the premises for the performance of live music at different times from those listed in the column on the left, please list (please read guidance note 5)		
Sat	7:00	1:30			
Sun	7:00	1:30			

F

Recorded music Standard days and timings (please read guidance note 6)			Will the playing of recorded music take place indoors or outdoors or both – please tick ✓ (please read guidance note 2)	Indoors	✓
Day	Start	Finish		Outdoors	
Mon	7:00	1:30	<p>Please give further details here (please read guidance note 3).</p> <p>COMMERCIAL MUSIC FROM SOUND SYSTEM AND OCCASIONALLY (MOSTLY WEEKENDS) A DJ OR BAND.</p> <p>State any seasonal variations for playing recorded music (please read guidance note 4)</p> <p>NOT APPLICABLE</p> <p>Non standard timings. Where you intend to use the premises for the playing of recorded music at different times from those listed in the column on the left, please list (please read guidance note 5)</p> <p>NOT APPLICABLE</p>	Both	
Tue	7:00	1:30			
Wed	7:00	1:30			
Thur	7:00	1:30			
Fri	7:00	1:30			
Sat	7:00	1:30			
Sun	7:00	1:30			

G

Performance of dance Standard days and timings (please read guidance note 6)			Will the performance of dance take place indoors or outdoors or both – please tick ✓ (please read guidance note 2)	Indoors	
Day	Start	Finish		Outdoors	
Mon			Please give further details here (please read guidance note 3).		
Tue			State any seasonal variations for the performance of dance (please read guidance note 4)		
Wed			Non standard timings. Where you intend to use the premises for the performance of dance entertainment at different times from those listed in the column on the left, please list (please read guidance note 5)		
Thur					
Fri					
Sat					
Sun					

H

Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 6)			Please give a description of the type of entertainment you will be providing		
Day	Start	Finish	Will this entertainment take place indoors or outdoors or both – please tick ✓ (please read guidance note 2)	Indoors	
				Outdoors	
				Both	
Mon			Please give further details here (please read guidance note 3).		
Tue			State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g) (please read guidance note 4)		
Wed			Non standard timings. Where you intend to use the premises for entertainment at different times from those listed in the column on the left, please list (please read guidance note 5)		
Thur					
Fri					
Sat					
Sun					

Late night refreshment Standard days and timings (please read guidance note 6)			Will the provision of late night refreshment take place indoors or outdoors or both - please tick✓ (please read guidance note 2)	Indoors	<input checked="" type="checkbox"/>
				Outdoors	<input type="checkbox"/>
Day	Start	Finish		Both	<input type="checkbox"/>
Mon	7:00	1:30	<p>Please give further details here (please read guidance note 3).</p> <p>SELLING FOOD FOR CONSUMPTION ON THE PREMISES AND TAKEAWAY COFFEE. THE TYPE OF FOOD IS TAPAS SNACKS AND SIDES.</p> <p>State any seasonal variations for the provision of late night refreshment (please read guidance note 4)</p> <p>N/A</p> <p>Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times from those listed in the column on the left, please list (please read guidance note 5)</p> <p>N/A</p>		
Tue	7:00	1:30			
Wed	7:00	1:30			
Thur	7:00	1:30			
Fri	7:00	1:30			
Sat	7:00	1:30			
Sun	7:00	1:30			

J

Supply of alcohol Standard days and timings (please read guidance note 6)			Will the sale of alcohol be for consumption - please tick ✓ (please read guidance note 7)	On the premises	✓
				Off the premises	
Day	Start	Finish	Both		
Mon	7:00	1:30	State and seasonal variations for the supply of alcohol (please read guidance note 4). NOT APPLICABLE		
Tue	7:00	1:30			
Wed	7:00	1:30			
Thur	7:00	1:30			
Fri	7:00	1:30			
Sat	7:00	1:30			
Sun	7:00	1:30			
			Non standard timings. Where you intend to use the premises for the supply of alcohol at different times from those listed in the column on the left, please list (please read guidance note 5)		

State the name and details of the individual whom you wish to specify on the licence as premises supervisor

Name SARAH ALEXANDRA GONCALVES SILVA

Address [REDACTED]

Postcode [REDACTED]

Personal Licence Number (if known)

Issuing Licensing Authority (if known) B.I.I.A.B.

K

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)

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L

Hours premises are open to the public Standard days and timings (please read guidance note 6)			State any seasonal variations (please read guidance note 4)
Day	Start	Finish	
Mon	7:00	2:00	N/A
Tue	7:00	2:00	
Wed	7:00	2:00	
Thur	7:00	2:00	
Fri	7:00	2:00	
Sat	7:00	2:00	
Sun	7:00	2:00	

M

Describe the steps you intend to take to promote the four licensing objectives:

a) **General – all four licensing objectives (b, c, d, e) (please read guidance note 9)**

M1, M2, M4

b) **The prevention of crime and disorder**

CD1, CD2, CD5, CD9, CD11, CD18, CD28,
CD29, CD31, CD48

c) **Public safety**

PS2, PS3, PS13, PS17, PS19, PS22,
PS23

d) **The prevention of public nuisance**

PN1, PN2, PN9, PN18, PN28, PN31,
PN32, PN34

e) The protection of children from harm

CP17
• A limit on the hours during which children can be present on the premises

CHECKLIST:

Please tick ✓ yes

- I have made or enclosed payment of the fee
- I have enclosed the plan of the premises
- I have sent copies of this application and the plan to the responsible authorities and other where applicable
- I have enclosed the consent form completed by the individual I wish to be premises supervisor, if applicable
- I understand that I must now advertise my application
- I understand that if I do not comply with the above requirements my application will be rejected

IT IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE UNDER SECTION 158 OF THE LICENSING ACT 2003 TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION

Part 4 – Signatures (please read guidance note 10)

Signature of applicant or applicant's solicitor or other duly authorised agent. (See guidance note 11). **If signing on behalf of the applicant please state in what capacity**

Signature .. 

Date 13 March 2017

Capacity

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 13)

[REDACTED]

Post town [REDACTED]

Post code [REDACTED]

Telephone number (if any) [REDACTED]

If you would prefer us to correspond with you by e-mail your e-mail address (optional)

[REDACTED]

Notes for Guidance

1. Describe the premises. For example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies you must include a description of where the place will be and its proximity to the premises.
2. Where taking place in a building or other structure please tick as appropriate. Indoors may include a tent.
3. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
5. For example (but not exclusively), where you wish the activity to go on longer on a particular day, e.g. Christmas Eve.
6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
7. If you wish people to be able to consume alcohol on the premises please tick on, if you wish people to be able to purchase alcohol to consume away from the premises please tick off. If you wish people to be able to do both please tick both.
8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups, the presence of gaming machines.
9. Please list here steps you will take to promote all four licensing objectives together.
10. The application form must be signed.
11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
12. Where there is more than one applicant, both applicants or their respective agents must sign the application form.
13. This is the address which we shall use to correspond with you about this application.

General

As per mandatory conditions

The Prevention of Crime and Disorder

CD1. All staff shall be suitably trained for their job function in the operating standards for the premise. The training shall be ongoing and under constant review.

CD2. All Personal Licence Holders supervising the sale of alcohol shall hold a nationally recognised licensing qualification.

CD5. No persons under 18 shall be admitted to, or allowed to remain on the premises between 21:00hrs and 06:00hrs.

CD9. No persons under 18 shall be admitted to, or allowed to remain on the premises between 21:00hrs and 06:00hrs.

CD11. All staff shall be suitably trained in the operating procedures for refusing service to any person who is drunk or is under age or appears to be under age.

CD18. All licensable activities shall stop at the terminal hour and the premises shall be cleared of customers and closed 30 minutes after the conclusion of the last licensable activity.

CD18. No customers carrying open or sealed bottles shall be admitted to the premises at any time that the premises are open to the public.

CD28. All members of staff at the premises shall seek "credible photographic proof of age evidence" from any person who appears to be under the age of 18 years and who is seeking access to the premises or is seeking to purchase or consume alcohol on the premises. Such credible evidence, which shall include a photograph of the customer, will either be a passport, photographic driving licence, or Proof of Age card carrying a "PASS" logo.

CD29. Prominent clear notices shall be displayed at the point of entry to the premises and in a suitable location at any points of sale, advising customers that they may be asked to produce evidence of their age.

CD31. Prominent, clear notices shall be displayed outside every public entrance stating the actual operating hours of the premises.

CD48. All Door Supervisors shall have clear instruction and understanding of their responsibilities.

Public Safety

PS2. All escape routes and exits including external exits shall be maintained unobstructed, in good order with non-slippery and even surfaces, free of trip hazards and clearly identified in accordance with the approved arrangements.

PS3. All exit doors shall be available and easily openable without the use of a key, card, code or similar means. Only approved fastenings shall be used.

Note: Doors that are not in regular use should be opened in order to ensure they function satisfactorily before the admission of the public.

PS13. Curtains, hangings and temporary decorations shall be arranged so as not to obstruct exits, fire safety signs or fire-fighting equipment.

PS17. The premises shall be provided with adequate facilities to monitor and control the number of people present.

PS19. The fire service shall be called at once to any outbreak or suspected outbreak of fire, however slight, and the details recorded in the Fire log-book.

PS22. An adequate and appropriate supply of first aid equipment and materials shall be available on the premises.

PS23. At least one suitably trained first-aider shall be on duty when the public are present. If more than one suitably trained first-aider is present, each person's responsibilities shall be clearly identified.

The Prevention of Public Nuisance

PN1. The Designated Premises Supervisor/Duty Manager shall ensure that no nuisance is caused by noise emanating from the premises or by vibration transmitted through the structure of the premises.

PN2. The premises shall be arranged to minimise the risk of noise nuisance to nearby properties.

PN9. The [*doors / windows*] at [*specify*] shall be fitted with [*double /secondary*] glazing in order to improve the sound attenuation of the premises.

PN18. Entertainment is to be held internally only and no music or speakers shall be provided to external areas of the premises.

PN28. All queuing outside the premises shall be managed in such a way that prevents noisy or rowdy behaviour and therefore minimises disturbance or nuisance to neighbours.

PN31. The premises shall be effectively ventilated.

PN32. All vents and extraction systems shall be constructed and operated so as to prevent noxious smells from causing a nuisance to nearby properties.

PN34. Any air filters shall be periodically cleaned or replaced so as to maintain a satisfactory air supply.

The Protection of Children from Harm

All members of staff at the premises shall seek "credible photographic proof of age evidence" from any person who appears to be under the age of 18 years and who is seeking to purchase or consume alcohol on the premises. Such credible evidence, which shall include a photograph of the customer, will either be a passport, photographic driving licence, or Proof of Age card carrying a "PASS" logo.

Children will only be present between 07.00hrs and 21.00hrs

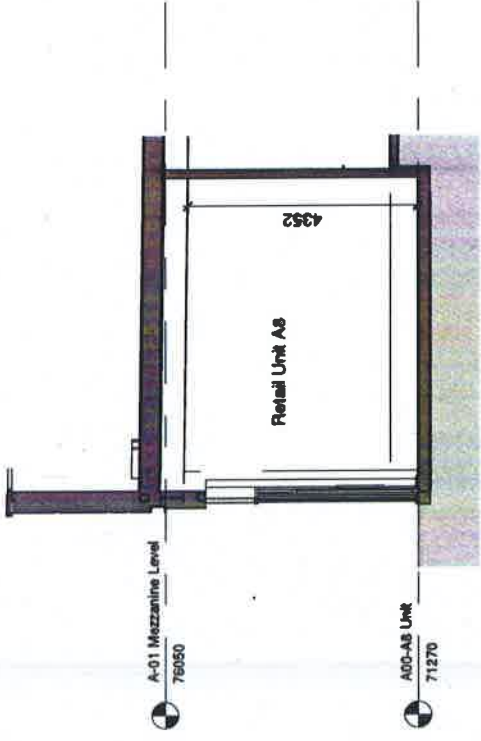
FOR INFORMATION

Client Reference: 04075 L-A8-001

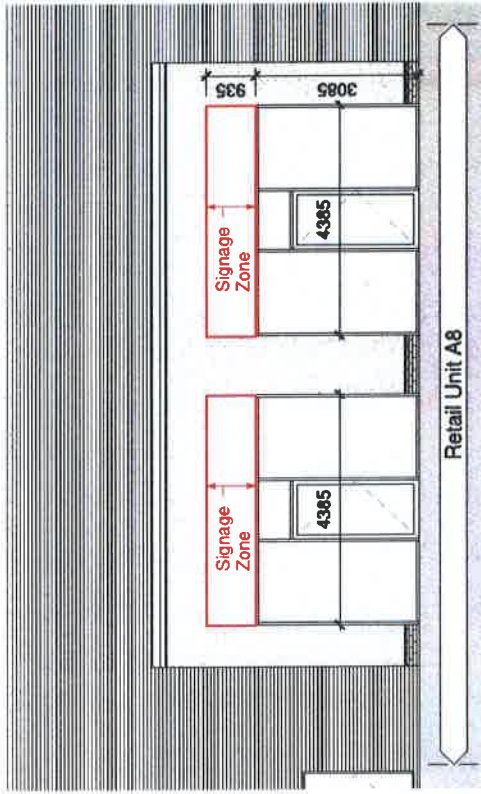
This drawing is for the use of the client only. It is not to be used for any other purpose, and is not to be used as a contract document. All dimensions are to be taken as shown unless otherwise stated. This drawing is to be used in conjunction with all other relevant information.

All figures are approximate and have been rounded up and expressed in increments as defined by the relevant standards. The client is advised to check the accuracy of the information should it be used for any other purpose. The client is advised to check the accuracy of the information should it be used for any other purpose.

Prepared from Client's Survey regarding order Licence Reference: 49112979, 1: 10000044



1 | A8-Lease Elevation
1 : 100




2 | A8-Lease Plan
1 : 100



A-A | A8-Lease Section A-A
1 : 100

A Fire exits



Index:	Revision:	Date:	By:	CHKD:				
Design & Construction by:								
 Bowmer & Kirkland								
B&K Project No: 67102 Client:								
Sainsbury's BICESTER TOWN CENTRE EXPANSION								
Designer: LYONS-SLEEMAN-HOARE Architects New Brewery, Church Green, Uxbridge, Wintony, Herts. RG27 8QA Tel: 01292 844164 Fax: 01292 848800 Web: www.lsh-arch.co.uk								
BLOCK A Drawing: Retail Unit A8 - Lease Drawing - Plan, Section & Elevation								
Scale:	1:100	Director:	SA	Author:	AH	Check:	Date:	30/05/13
Size:	A3	Drawing No.:	04075 / L-A8-001	Rev:				

